

**WELCOME HOME!  
FAITH LUTHERAN CHURCH  
ELEVENTH SUNDAY AFTER PENTECOST  
AUGUST 5, 2018**



**FAITH LUTHERAN CHURCH, ELCA  
A “Reconciling in Christ” congregation  
12449 California Street  
Yucaipa, California 92399  
(909) 790-1816  
[www.faithlutheranyucaipa.org](http://www.faithlutheranyucaipa.org)  
email: [faithyucaipa@gmail.com](mailto:faithyucaipa@gmail.com)**

*Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.*

## GATHERING

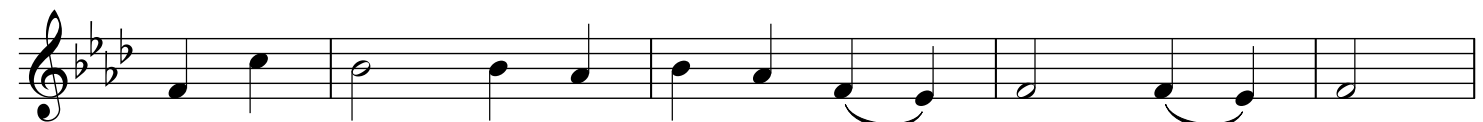
### OPENING VOLUNTARY

### GATHERING SONG

## They'll Know We Are Christians



1. We are one in the Spir - it; we are one in the Lord.  
 2. We will walk with each oth - er; we will walk hand in hand.  
 3. We will work with each oth - er; we will work side by side.  
 4. All\_\_\_ praise to the Fa - ther; from\_\_\_ whom all things come.



We are one in the Spir - it; we are one in the Lord.  
 We will walk with each oth - er; we will walk hand in hand.  
 We will work with each oth - er; we will work side by side.  
 And all praise to Christ Je - sus, His\_\_\_ on - ly\_\_\_ Son.



And we pray that all u - ni - ty may one day be re - stored.  
 And to - geth - er we'll spread the news that God is in our land.  
 And we'll guard each one's dig - ni - ty and save\_\_\_ each one's pride.  
 And all praise to the Spir - it, who\_\_\_ makes\_ us\_\_\_ one.



And they'll know we are Chris-tians by our love, by our love.



Yes, they'll know\_\_\_ we are Chris - tians by our love.\_\_\_\_\_

## WELCOME AND ANNOUNCEMENTS

*Please stand.*

**OPENING HYMN**      *Glorious things of You Are Spoken* v1, 2, 4      **ELW 647**

## CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
full of compassion and mercy,  
abounding in steadfast love.

**Amen.**

Trusting God's promise of forgiveness,  
let us confess our sin against God and one another.

*Silence is kept for reflection.*

Eternal God our creator,  
**in you we live and move and have our being.**  
**Look upon us, your children,**  
**the work of your hands.**  
**Forgive us all our offenses,**  
**and cleanse us from proud thoughts and empty desires.**  
**By your grace draw us near to you,**  
**our refuge and our strength;**  
**through Jesus Christ our Lord. Amen.**

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ.

God's love has been poured into our hearts  
through the Holy Spirit given to us.

In the mercy of almighty God,  
Christ died for us while we still were sinners;  
and for his sake, God † forgives you all your sins.

**Amen.**

# GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Glory to God

Refrain:  
Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

Verse 1:  
You are God; we praise you. You are Lord; we ac - claim you.  
You are God e - ter - nal; all cre - a - tion wor - ships you. To Refrain

Verse 2:  
All the an - gels in the heav - ens chant your praise in end - less song! To Refrain  
Ho - ly, ho - ly ho - ly, God of pow - er and might. To Refrain

Verse 3:  
The a - pos - tles all praise you. All the proph - ets ac - claim you. To Refrain  
All the mar - tyrs and your faith - ful peo - ple wor - ship you. To Refrain

Verse 4:  
God, Cre - a - tor, we praise you. Je - sus the Christ, we a - dore you. To Refrain  
Spir - it of the Liv - ing God, We wor - ship you. To Refrain

# PRAYER OF THE DAY

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

**Amen.**

*Please be seated.*

## **CHILDREN'S MESSAGE**

### ***Sanctuary***

**Lord, prepare me to be a sanctuary  
pure and holy, tried and true.**

**With thanksgiving, I'll be a living  
sanctuary for You.**

## **WORD**

### **First Reading: Exodus 16:2-4, 9-15**

*A food crisis becomes a faith crisis for the Israelites in the wilderness. The hungry people forget God's saving work in the exodus, and they wish for the food they had in Egypt. Nevertheless, God miraculously meets their needs, with manna for bread and quail for meat.*

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger."

Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not."

Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning, you shall have your fill of bread; then you shall know that I am the Lord your God.'"

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they

did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

Word of God, word of life.

**Thanks be to God.**

**Psalm 78:23-29**

So God commanded the clouds above  
and opened the doors of heaven,  
**raining down manna upon them to eat  
and giving them grain from heaven.**

So mortals ate the bread of angels;

God provided for them food enough.

**The Lord caused the east wind to blow in the heavens  
and powerfully led out the south wind,**  
raining down flesh upon them like dust  
and flying birds like the sand of the seas,  
**letting them fall in the midst of the camp  
and round about the dwellings.**

So the people ate and were well filled,  
for God gave them what they craved.

**Second Reading: Ephesians 4:1-16**

*Christians share fundamental unity and diversity. Our unity consists in the one body, one Spirit, one Lord, one faith, one baptism, and one God. Our diversity is expressed in various forms of ministry, whose goal is equipping the saints and building up Christ’s one body.*

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ’s gift. Therefore it is said,

“When he ascended on high he made captivity itself a captive;  
he gave gifts to his people.”

(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people’s trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body’s growth in building itself up in love.

Word of God, Word of Life  
**Thanks be to God.**

**GOSPEL ACCLAMATION**

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we go?\_\_\_\_\_

You have the words of e - ter - nal life. Al - le - lu - ia!

**Gospel: John 6:24-35**

*Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.*

The holy gospel according to John  
**Glory to you, O Lord.**

When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.” Then they said to him, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So, they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.”

The gospel of the Lord  
**Praise to you, O Christ**

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we go? \_\_\_\_\_

You have the words of e - ter - nal life. Al - le - lu \_\_\_\_\_ ia!

The image shows two staves of musical notation in G major (one sharp) and 6/8 time. The first staff contains the lyrics 'Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we go? \_\_\_\_\_' with notes and rests corresponding to the text. The second staff contains the lyrics 'You have the words of e - ter - nal life. Al - le - lu \_\_\_\_\_ ia!' with notes and rests corresponding to the text.

*Please be seated.*

**SERMON**

**Pastor Glen Egertson**

*Please stand.*

**HYMN OF THE DAY**

*O Bread of Life From Heaven*

**ELW 480**



## **APOSTLE'S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

*Trusting in our loving and almighty God who abundantly provides the bread of life to all who hunger, let us pray for the church, the world, and all who are in need.*

A brief silence

Holy God, you give gifts and talents to every member of the church. Strengthen all your children and bring them to a full understanding and maturity in Christ. Lord, in your mercy,  
**hear our prayer.**

Creator God, our complex and wonderful world is a sure sign of your abundance and care. Provide for every creature, and rain down the bread of heaven that gives life to the world. Lord, in your mercy,  
**hear our prayer.**

Peaceful God, draw the nations of the world to harmony and mutual understanding. Bind all of humanity in the unity of love and peace that comes through the Spirit. Lord, in your mercy,  
**hear our prayer.**

Gracious God, we pray for those who are hungry, homeless, and who have lost family or friends. Lead them to places of safety, food, and rest. Lord, in your mercy,  
**hear our prayer.**

Merciful God, you have brought us all together in this time and place. Bless this congregation, including those who are absent, and draw us into closer communion with you, each other, and our community. Lord, in your mercy,  
**hear our prayer.**

Let us pray for our own needs and those of others, aloud with our voices or silently in our hearts.

Lord, in your mercy,  
**hear our prayer.**

Infinite God, we praise you for the lives of those who have died in Christ. Keep our hearts in hope, for we have all received the food that endures to eternal life. Lord, in your mercy,  
**hear our prayer.**

*Almighty and loving God, we look to you in hope and trust, knowing that you will do far more than we can ask or imagine, through Jesus Christ, our Savior and Lord.*

**Amen.**

*Please stand if able*  
**PEACE**

The peace of Christ be with you always.  
**And also with you.**

**MEAL**

**God feeds us with the presence of Jesus Christ.**

*Please be seated.*

**OFFERING**    *The Offering is received as the table is prepared.*

**OFFERING SOLO**

*Entr'act*

**Ann Shea, flute**

*Please stand.*

**OFFERTORY**

## As the Grains of Wheat

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when

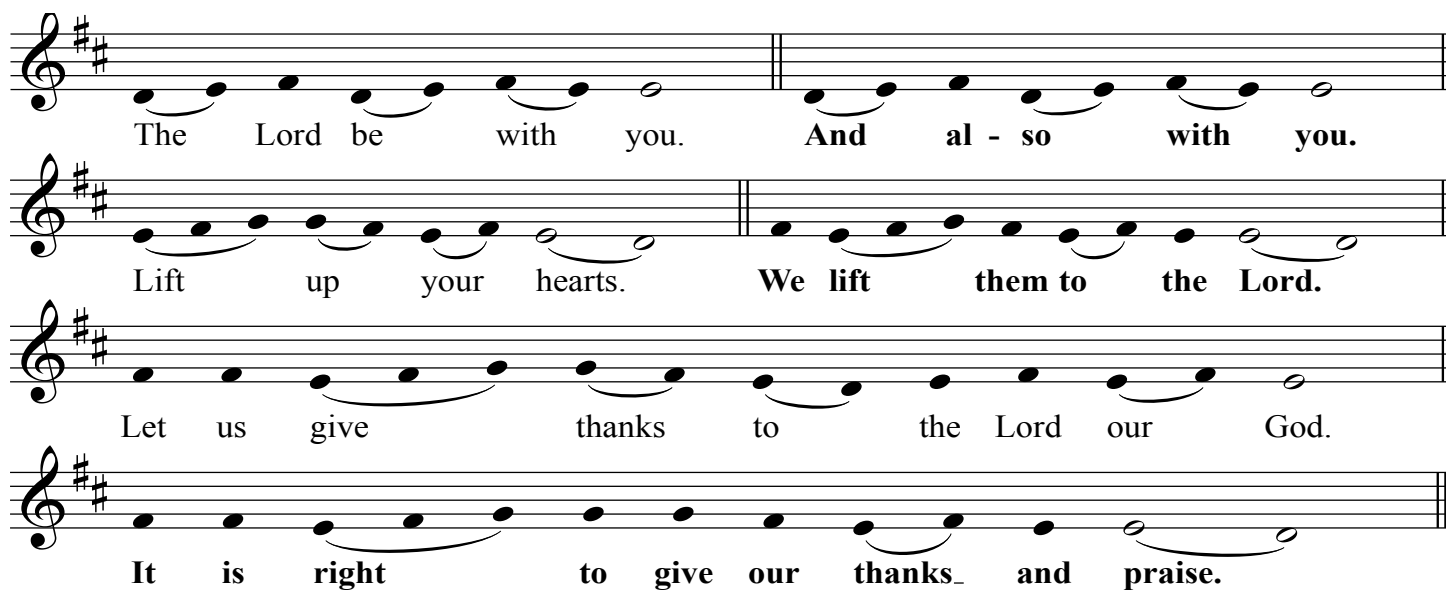
*Refrain*  
may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## OFFERING PRAYER

*Assisting Minister:*

Merciful God,  
you open wide your hand  
and satisfy the need of every living thing.  
You have set this feast before us.  
Open our hands to receive it.  
Open our hearts to embrace it.  
Open our lives to live it.  
We pray this through Christ our Lord.  
**Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

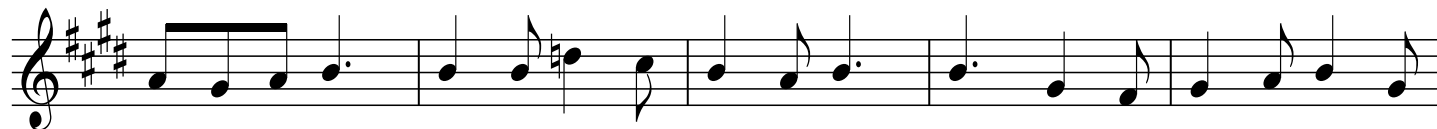
It is indeed right and our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## *Holy, Holy, Holy*



Ho - ly, ho - ly, ho - ly are you, God of pow - er and might;— Heav - en and earth are



filled with your glo - ry. Ho - san - na in the high - est! Bless - ed is the One who



comes in your name.— Ho - san - na in the high - est, ho - san - na in the high - est!

Holy God, holy and mighty, holy and immortal: surrounded by the struggles of our life we appeal to you, our Loving God, our Wisdom, and our Judge. We praise you for Christ, who died at human hands but who then rose from death to life. He proclaimed your reign of peace and promised an end to injustice and harm.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering, therefore, the sacrifice of his life and death and the victory of his resurrection, we await with all the saints his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine and on all who share in the body and blood of your Son: teach us your mercy and justice and make our life and all things new in Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen.**

## The Lord's Prayer

Philippino tune



Our Fa- ther, who art in heav-en, hal- lowed be thy name.. Thy king- dom come,  
thy will be done, on earth as it is in heav-en. Give us this day our  
dai- ly bread; and for- give us our tres- pass- es, as we for- give those who  
tres- pass a - gainst us; and lead us not in - to temp - ta - tion, but de -  
li - ver us from e - vil. For the king- dom, and the pow - er, and the  
glo- ry are yours, now and for - ev - er. A - men. A men. A - men.

*The presider breaks the bread.*

The bread we break is a sharing in the body of Christ.

**We who are many are one body, for we all share the one bread.**

*Please be seated.*

## INVITATION TO COMMUNION

Come, let us eat, for now the feast is spread.

### LAMB OF GOD

*Congregation:*



Lamb of God, you take a - way the sin of the world: have  
you break the chains of ha - tred and fear:  
you are the way of jus - tice and peace:  
you are the way of mer - cy and love:



mer - cy on us, mer - cy on us, mer - cy on us.



Lamb of God, you take a - way the sin of the world:



Grant us peace, grant us peace, grant us peace.

*Please stand as you are able.*

*After all have returned to their places, the minister may say these or similar words:*  
May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen,  
keep and unite us, now and forever.

**Amen.**

**PRAYER AFTER COMMUNION**

*Assisting Minister:*

Jesus Christ, host of this meal,  
you have given us not only this bread and cup,  
but your very self, that we may feast on your great love.  
Filled again by these signs of your grace,  
may we hunger for your reign of justice,  
may we thirst for your way of peace,  
for you are Lord forevermore.

**Amen.**

**BLESSING**

May God, whose power working in us  
can do infinitely more than we can ask or imagine,  
grant you the gifts of faith and hope.  
Almighty God, Father, † Son, and Holy Spirit,  
bless you now and forever.

**Amen.**

**CLOSING HYMN**

*Guide Me Ever, Great Redeemer*

**ELW 618**

**DISMISSAL**

*Assisting Minister:*

Go in peace. The Spirit sends us forth to serve.

**Thanks be to God.**

**CLOSING VOLUNTARY**



# *Welcome!*

**Welcome to Worship.** We are a group of flawed people, joining together to be a part of God's family. Welcome to you as we worship together! Please worship with us again!

## **Those Who Serve**

Ministers: The People of Faith Lutheran

Minister of Music: Irmengard Jennings

Pre-school Director: Christina Ornelas

Office Administrator: Curene Stoltz

## **OFFERINGS FOR GOD'S WORK**

**TOTAL NUMBER OF WORSHIPPERS LAST WEEK: 31**

**OFFERING AMOUNT FOR LAST WEEK:**

**\$260.00**

**JULY OFFERING AMOUNT TO DATE:**

**\$9,017.00**

**MONTHLY OFFERING AMOUNT NEEDED:**

**\$11,840.00**

Stewards of Service		
	August 5	August 12
Asst. Minister and Communion Asst.	Carol Jensen	Michael Shea
Reader	David Strack	
Ushers	Norma Burwell	Norma Burwell
Acolyte	Benet Reagan	Rachel Mkanza
Soundboard	Richard Beal	Alec Blue
Altar Care	Eloise Johnson	Eloise Johnson
Sunday School Teacher	No Sunday School	No Sunday School
Sunday School Helper	No Sunday School	No Sunday School
Lock-up	George and Pat Motschall	Richard and Jenny Beal

Glenda Kirker  
Elisha Mkanza

Aug 7<sup>th</sup>  
Aug 11<sup>th</sup>



	<b>This Week at Faith</b>
Today 8/5	9:00 am Adult Sunday School 9:15 am Worship Team prac. 10:00 am Worship Service
Monday 8/6 Office Open 8:30 am to 3 pm	7:00 pm N.A.
Tuesday 8/7 Office Open 8:30 am to 3 pm	10:00 am Alanon 7:30 pm N.A.
Wednesday 8/8 Office Open 8:30 am to 3 pm	7:30 pm N.A. 9:30 am quilting
Thursday 8/9 Office Open 8:30 am to 3 pm	7:30 pm N.A.
Friday 8/10 Office Open 8:30 am to 3 pm	7:30 pm N.A.
Saturday 8/11	7:30 am O.A. 10:00 am A.A.  7:00 pm N.A.